

2 BHK LUXURIOUS FLATS  
PASSENGER LIFT  
AMPLE COVERED PARKING  
ENTRANCE LOBBY TO FLATS



Mouza Besa Kh. No. 59 Plot No. 13, 14, 15, P.H. No.38, Chintamani Nagar-2, Nagpur.

# Mammohan

apartment

building strong happy families



Project By:  
**PRAKASH INFRASTRUCTURE**

# GROUND FLOOR PLAN



ROAD

ROAD



**TYPICAL FLOOR PLAN**  
1st, 2nd, 3rd, 4th & 5th

105, 205, 305, 405, 505:  
Area **946.00** Sq.ft.

101, 201, 301, 401, 501:  
Area **687.00** Sq.ft. (1BHK)



104, 204, 304, 404, 504:  
Area **810.00** Sq.ft.

103, 203, 303, 403, 503:  
Area **817.00** Sq.ft.

102, 202, 203, 204, 205:  
Area **809.00** Sq.ft.

Contact for Booking:

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9372753111



**PRAKASH**  
**INFRASTRUCTURE**

Off: 84, Omkar Nagar Square,  
Manewada Main Road, Nagpur

PLANNING CONSULTANT  
MAHESH PADOLE

STRUCTURAL DESIGNER  
P. S. PATANKAR

LEGAL ADVISOR  
ADV. VANDAN GADKARI

3D & BROCHURE DESIGN: 9823085435

## SPECIFICATION

STRUCTURE	R. C. C FRAME STRUCTURE.
SUPER STRUCTURE	6" EXTERNAL & 4" INTERNAL BRICK WALL.
PLASTER	SAND FACED PLASTER ON EXTERNAL WALLS & FUNTY PLASTER ON INTERNAL WALLS.
PAINTING	QUALITY FINISH PAINTING IN ALL ROOMS.
DOORS	MAIN DOOR IN TEAK WOOD AND R. C. C FRAMES WITH FLUSH DOORS FOR ALL OTHER ROOMS.
FLOORING	VITRIFIED TILES IN DRAWING HALL. CERAMIC TILES IN OTHER ROOMS.
WINDOWS	ALUMINIUM SLIDING WINDOWS IN ALL ROOMS WITH M. S GRILL.
DADO	GLAZED TILES IN TOILET & WASHBASIN.
KITCHEN OTTA	GREEN MARBLE TOP WITH STAINLESS STEEL SINK.
WATER SUPPLY	COMMON WELL 24 HOUR WATER SUPPLY.
PLUMBING	CONCEALED PLUMBING FITTING WITH REQUIRED NUMBER OF FIXTURES.
ELECTRIFICATION	CONCEALED ISI MARK ELECTRIC FITTING WITH STANDARD ACCESSORIES IN ALL ROOMS & NECESSARY POWER POINTS IN KITCHEN AND BATHROOM. 1 CABLE & T.V POINT IN HALL.

## OTHER CHARGES

FOLLOWING CHARGES WILL BE BORNE BY PURCHASER ONLY.  
REGISTRATION, STAMP DUTY CHARGES, SERVICE TAX, VAT, DOCUMENTATION ETC.  
SUBSTATION NETWORK CHARGES & METER CHARGES EXTRA.  
EXTRA WORK TO BE DONE WITH EXTRA PAYMENT IN ADVANCE.  
ALL DIMENSIONS AND MEASUREMENTS AS PER WORKING PLAN.

## LOCATION

